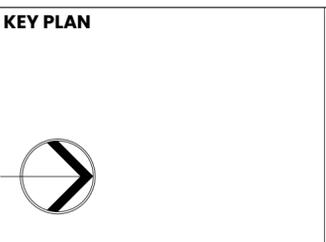


**1 THIRD FLOOR**  
1:100

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3. ALL DIAGRAMMATIC REPRESENTATIONS OF FIXTURES IN DRAWINGS BY BULTEN ARE FOR REPRESENTATION PURPOSE ONLY AND ARE NOT SPECIFIC TO INDIVIDUAL FIXTURES.  
4. CONTRACTOR TO CONFIRM ALL FINISHES & MATERIALS WITH BULTEN PRIOR TO APPLICATION.

| REV. NO. | DESCRIPTION | DATE |
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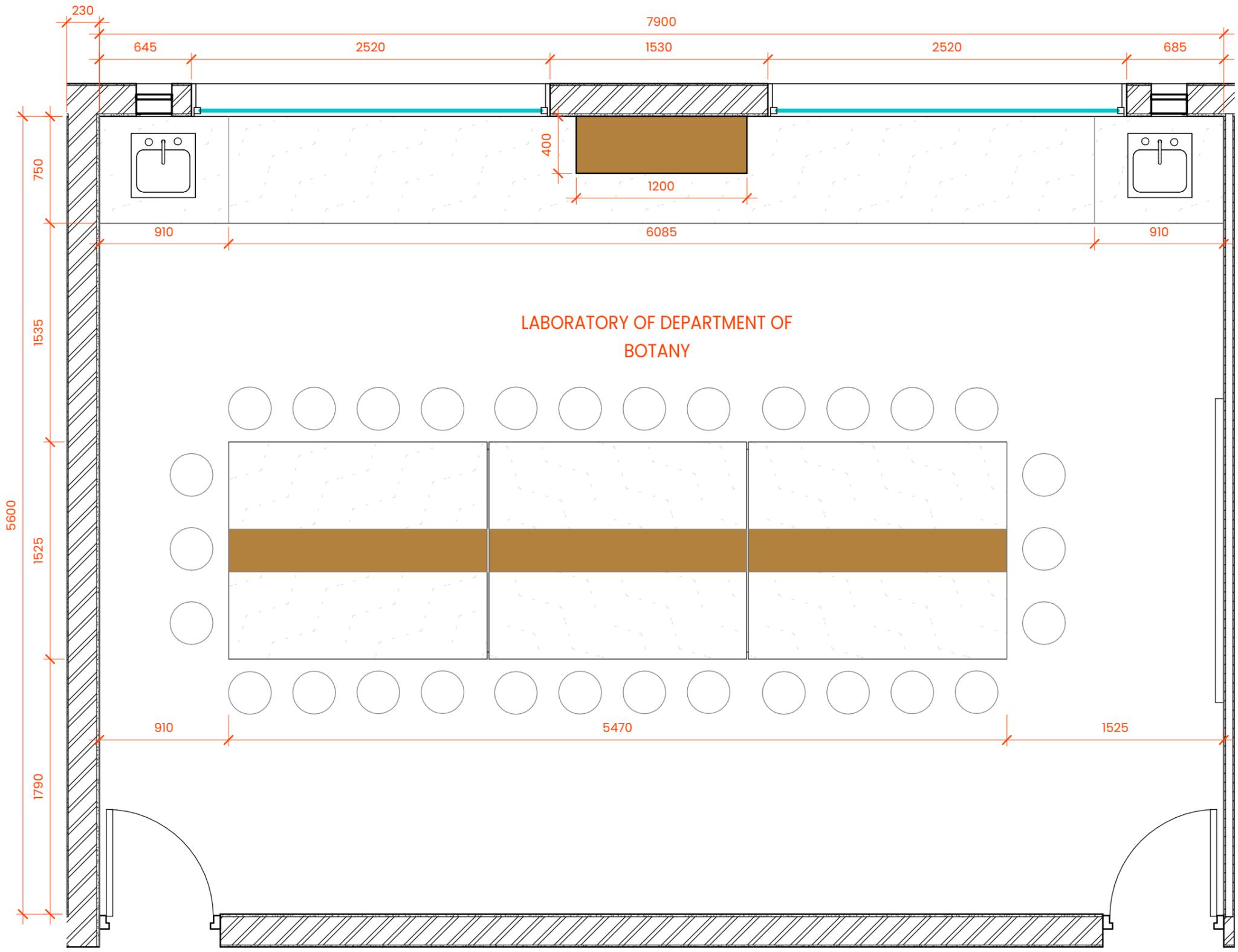
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|-------------|-------------------|
| PROJECT NO. | <b>JM/03/2022</b> |
| DATE        | <b>28-03-2022</b> |
| DRAWN BY    | <b>N.D</b>        |
| CHECKED BY  | <b>A.G</b>        |
| SCALE       | <b>1:100</b>      |

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| SHEET STATUS |  |
|--------------|--|

**A**

**101**

SHEET SIZE-A2



LABORATORY OF DEPARTMENT OF  
BOTANY

**1 DEPARTMENT OF BOTANY LAB**  
1:25

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| REV. NO. | DESCRIPTION | DATE |
|----------|-------------|------|
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**KEY PLAN**

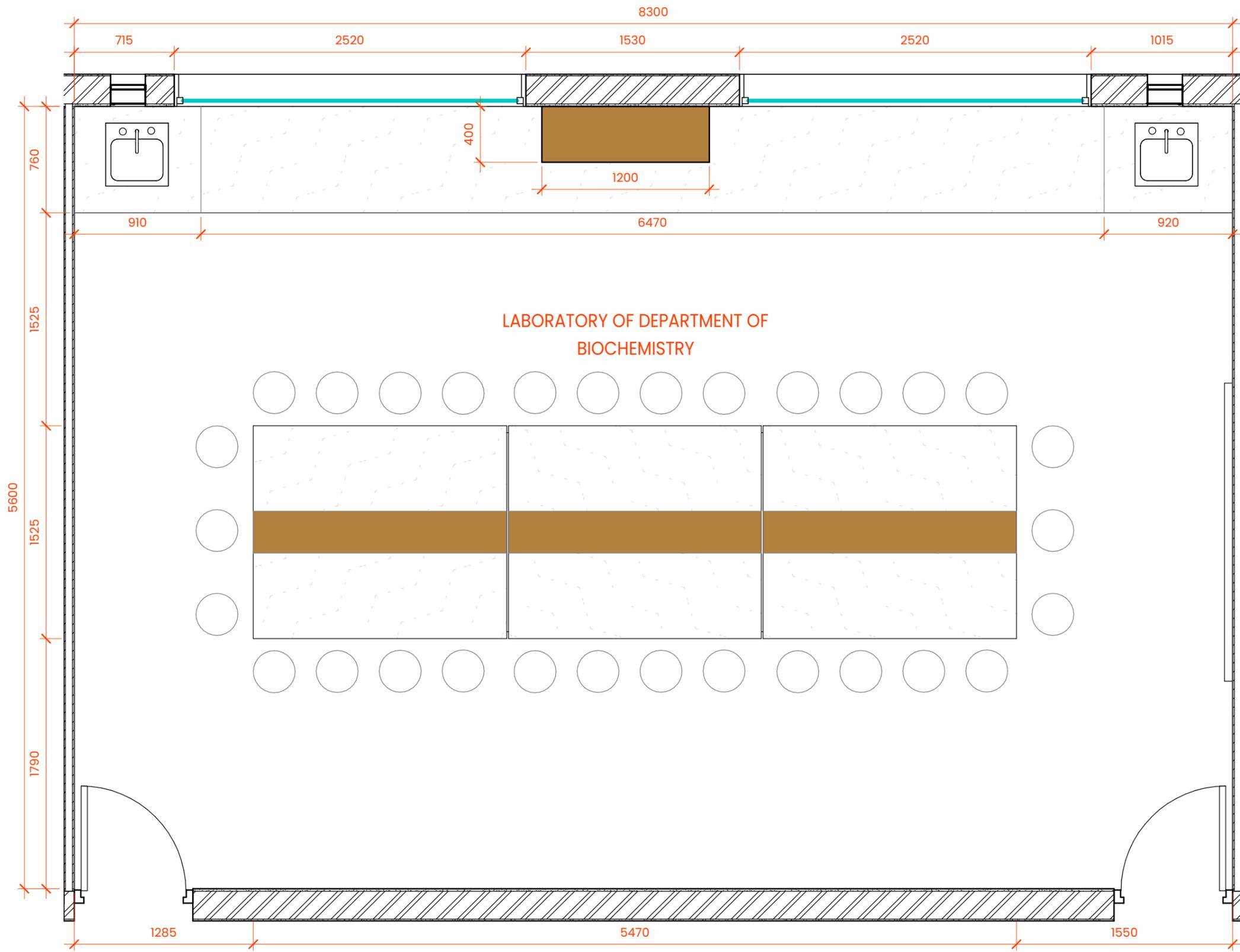
DESIGN CONSULTANTS | ARCHITECTS  
**bulten**  
ARCHITECTURE INTERIOR | BIM  
SERVICES CONSULTANT

PROJECT MANAGEMENT CONSULTANT  
**ceptl**  
CLIENT/PROJECT NAME

**JAMIA HAMDARD**  
SCIENCE BUILDING  
**DEPARTMENT OF BOTANY LAB**

|                |                   |
|----------------|-------------------|
| PROJECT NUMBER | <b>JM/03/2022</b> |
| DATE           | <b>28-03-2022</b> |
| DRAWN BY       | <b>N.D</b>        |
| CHECKED BY     | <b>A.G</b>        |
| SCALE          | <b>1:25</b>       |
| SHEET STATUS   |                   |

**A102**  
SHEET SIZE-A3



**1 DEPARTMENT OF BIOCHEMISTRY LAB**  
1:25

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| REV. NO. | DESCRIPTION | DATE |
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**KEY PLAN**

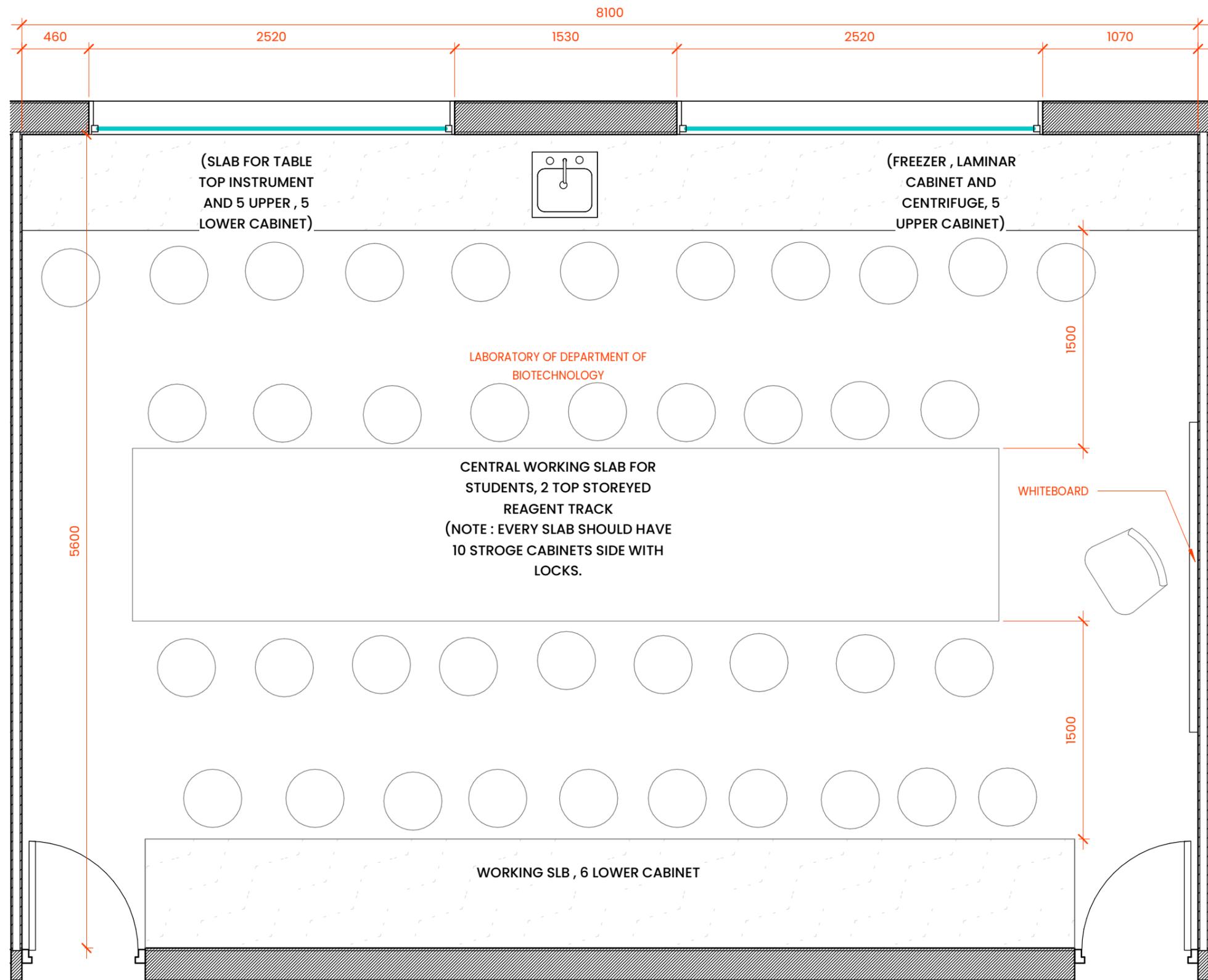
DESIGN CONSULTANTS | ARCHITECTS  
**bulten**  
ARCHITECTURE INTERIOR | BIM  
SERVICES CONSULTANT

PROJECT MANAGEMENT CONSULTANT  
**ceptl**  
CLIENT/PROJECT NAME

**JAMIA HAMDARD**  
  
**SCIENCE BUILDING**  
  
**DEPARTMENT OF BIOCHEMISTRY LAB**

|                |                   |
|----------------|-------------------|
| PROJECT NUMBER | <b>JM/03/2022</b> |
| DATE           | <b>28-03-2022</b> |
| DRAWN BY       | <b>N.D</b>        |
| CHECKED BY     | <b>A.G</b>        |
| SCALE          | <b>1:25</b>       |
| SHEET STATUS   |                   |

**A104**  
  
SHEET SIZE-A3



**1 THIRD FLOOR - Callout 1**  
1:30

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| REV. NO. | DESCRIPTION | DATE |
|----------|-------------|------|
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**KEY PLAN**

DESIGN CONSULTANTS | ARCHITECTS

ARCHITECTURE INTERIOR | BIM

SERVICES CONSULTANT

PROJECT MANAGEMENT CONSULTANT

SHEET NAME

**JAMIA HAMDARD**

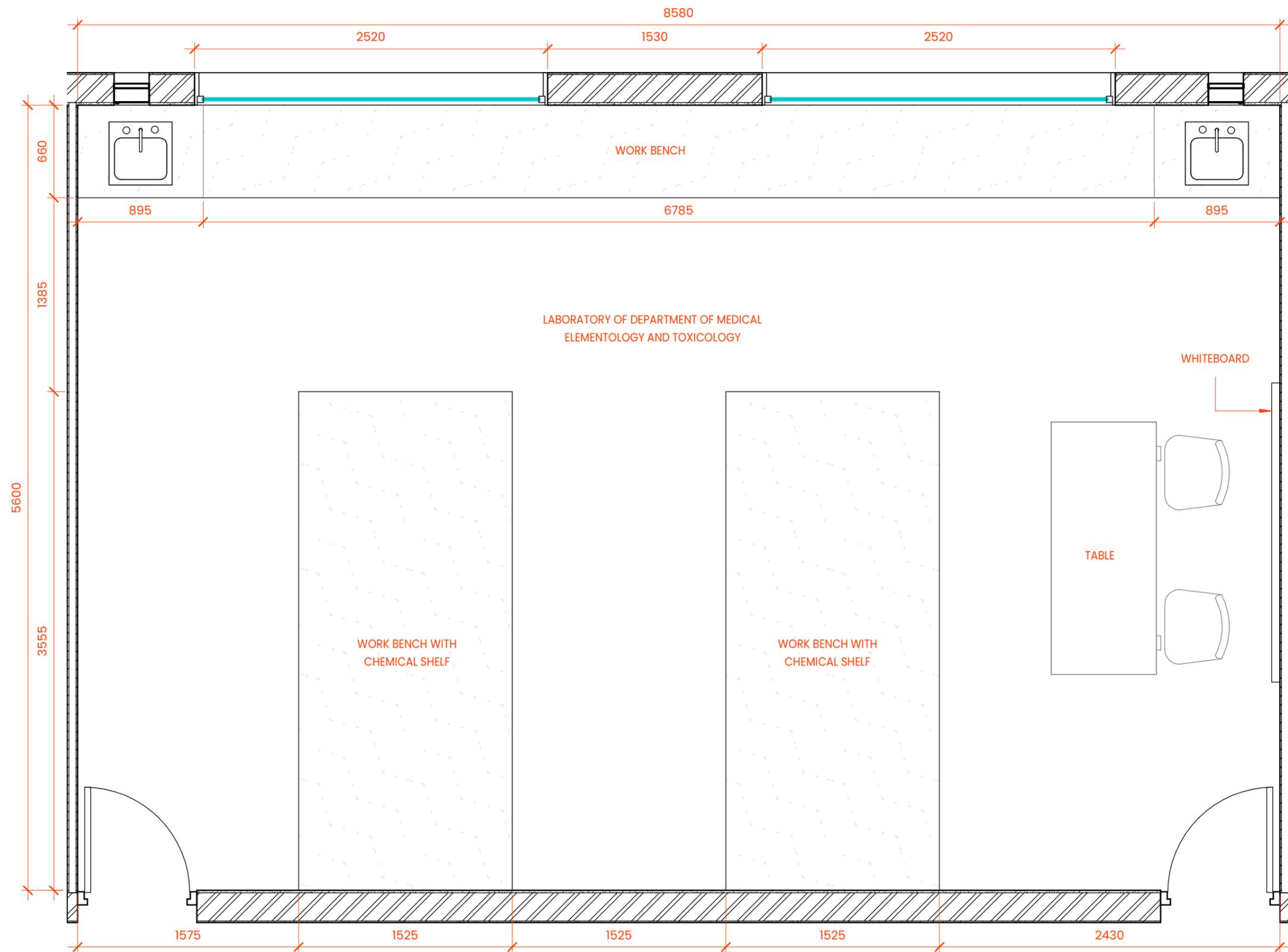
SCIENCE BUILDING

**DEPARTMENT OF BIOTECHNOLOGY**

|                |                   |
|----------------|-------------------|
| PROJECT NUMBER | <b>JM/03/2022</b> |
| DATE           | <b>28-03-2022</b> |
| DRAWN BY       | <b>Author</b>     |
| CHECKED BY     | <b>Checker</b>    |
| SCALE          | <b>1:30</b>       |
| SHEET STATUS   |                   |

**A105**

SHEET SIZE-A3



**1 DEPARTMENT OF MEDICAL ELEMENTOLOGY AND TOXICOLOGY LAB**  
1:25

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| REV. NO. | DESCRIPTION | DATE |
|----------|-------------|------|
|          |             |      |

**KEY PLAN**

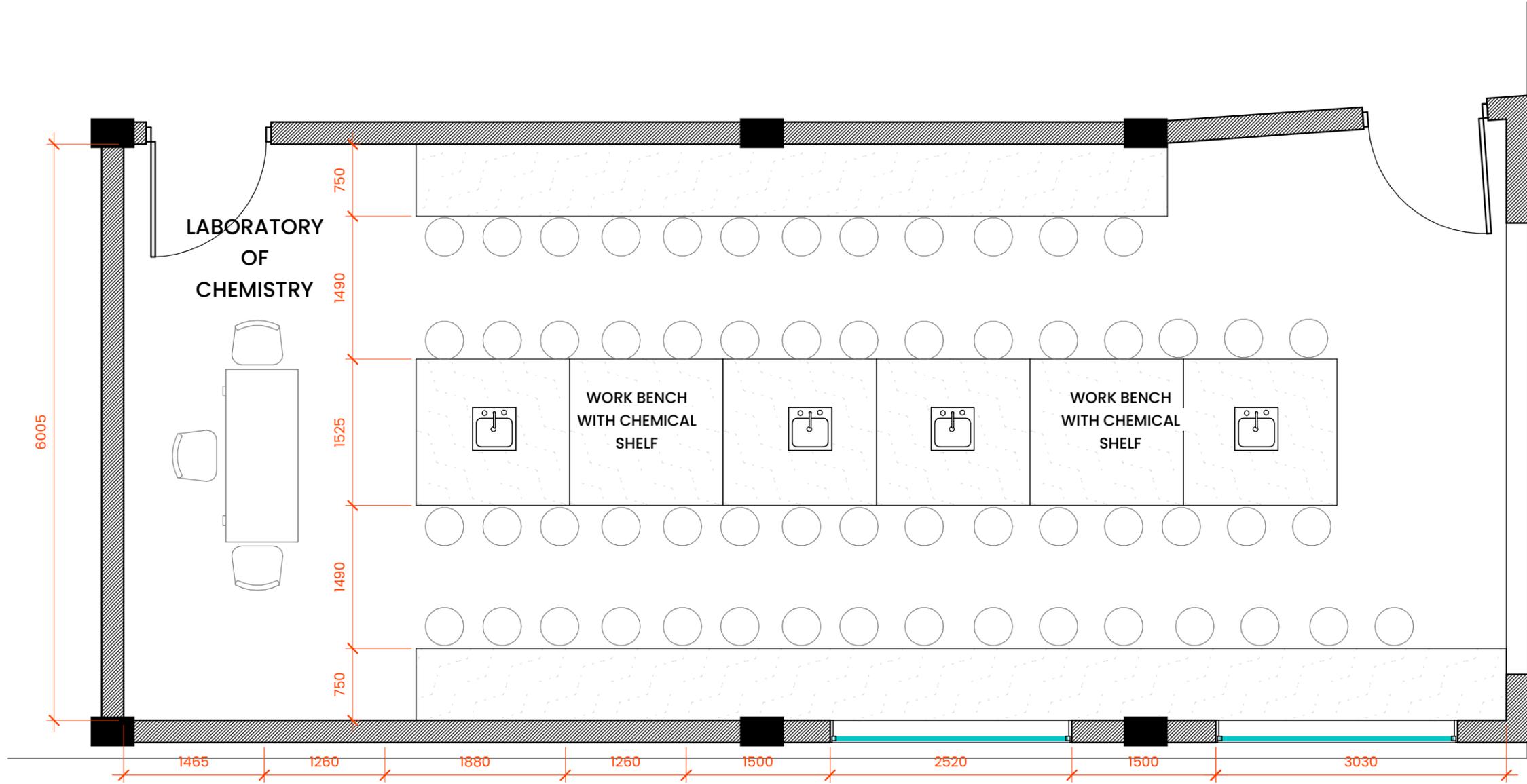


SHEET NAME  
CLIENT/PROJECT NAME

**JAMIA HAMDARD**  
**SCIENCE BUILDING**  
**DEPARTMENT OF**  
**MEDICAL ELEMENTOLOGY**  
**AND TOXICOLOGY LAB**

|                |                   |
|----------------|-------------------|
| PROJECT NUMBER | <b>JM/03/2022</b> |
| DATE           | <b>28-03-2022</b> |
| DRAWN BY       | <b>Author</b>     |
| CHECKED BY     | <b>Checker</b>    |
| SCALE          | <b>1:25</b>       |
| SHEET STATUS   |                   |

**A**  
**103**  
SHEET SIZE-A3



**1** **THIRD FLOOR - Callout 2**  
1:50

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| REV. NO. | DESCRIPTION | DATE |
|----------|-------------|------|
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DESIGN CONSULTANTS | ARCHITECTS  
**bulten**  
ARCHITECTURE | INTERIOR | BIM

SERVICES CONSULTANT

PROJECT MANAGEMENT CONSULTANT

CLIENT/PROJECT NAME  
**ceopl**

**JAMIA HAMDARD**  
  
**SCIENCE BUILDING**  
  
**DEPARTMENT OF CHEMISTRY**

|                |                   |
|----------------|-------------------|
| PROJECT NUMBER | <b>JM/03/2022</b> |
| DATE           | <b>28-03-2022</b> |
| DRAWN BY       | <b>Author</b>     |
| CHECKED BY     | <b>Checker</b>    |
| SCALE          | <b>1:50</b>       |
| SHEET STATUS   |                   |

**A**  
**106**  
SHEET SIZE-A3